

The 2017 Great Pumpkin Race!

Elementary Cross Country Invitational

Hosted by North Creek High School & Bothell High School Cross Country Programs



When: Monday, October 23rd, 2017

Where: **Bothell High School Track & Field 9130 N.E. 180th St., Bothell, WA 98011**

Who's Eligible: ALL North Creek High & Bothell High Elementary feeder school students in **grades K-5**

Race Distances:	Kindergarten	400 meters	6:30pm
	1st Grade	400 meters	6:45pm
	2nd Grade	800 meters	7:00pm
	3rd Grade	800 meters	7:15pm
	4th Grade	800 meters	7:30pm
	5th Grade	1200 meters	7:45pm

****Girls from each grade will run *first* and the boys from that grade immediately after****

Please arrive early for race. Races may be run ahead of schedule.

Awards immediately following the race

Ribbons--All Runners

Candy--All runners

Great Pumpkin Trophy--1st, 2nd, 3rd, 4th, 5th place boys in each grade
1st, 2nd, 3rd, 4th, 5th place girls in each grade

Questions?: Shelby Schenck - Running26@comcast.net

Note: Transportation to and from this event is the responsibility of the parent. Because we are expecting a large turnout, parking may become difficult. We strongly encourage parents to carpool if possible.

Thank you for your cooperation.

****Runners not involved in the schools X-Country program and GRADES K-5**

Waiver and release: In consideration of your son/daughter's acceptance of this race, I, for myself, my heirs, executors, administrators and assigns forever waive, release and discharge any and all rights, demands, claims for damages and cause of suit or action, known or unknown, that I may have against the Northshore School District and any and all injuries in any manner arising or resolving from said race. I also understand that accident insurance is not a requirement for participation in activities, but that my signature is required to affirm that my son/daughter has permission to participate. *"Northshore School District shall be held harmless from any cause of action, claim, or petition filed in any court or administrative tribunal arising out of the distribution of these materials including attorney's fees and judgments or awards."*

RUNNER'S NAME: _____

PARENT SIGNATURE: _____ DATE _____

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